

# EVANS BROS.

QUALIFIED ESTATE AGENTS, VALUERS & AUCTIONEERS

Established in 1895

39 HIGH STREET, LAMPETER, CEREDIGION SA48 7BB

Tel: (01570) 422395 Fax: (01570) 423548 Website: [www.evansbros.co.uk](http://www.evansbros.co.uk)



## Lot 6 Land at Pantyresgair Llanddewi Brefi, Tregaron, Ceredigion, SY25 6PE

**By Public Auction £100,000**

\*\*\* Offered for sale by Public Auction \*\*\* (unless sold prior or withdrawn)  
On the 19th of November 2025 at Lampeter RFC North Road Lampeter - 7PM

Lot 1: Tanrallt Homestead with approximately 6.436 Acres - Guide Price: £300,000 - £350,000

Lot 2: Approx 32 Acres at Tanrallt and Blaenwaun Uchaf and Isaf - Guide Price: £250,000 - £300,000

Lot 3: Approx 2 Acre field forming part of Tanrallt - Guide Price: £20,000 - £25,000

Lot 4: Former Crug Homestead - dilapidated house, stone barn and approx. 5.5 Acres - Guide Price: £50,000-£75,000

Lot 5: Approx 80 Acres of upland land - Guide Price: £300,000

Lot 6: Approx 32 Acres Land at Pantyresgair - Guide Price: £100,000

## LOCATION



Located in a rural area on the Llanddewi Brefi to Farmers roadway approx 2 miles from Llanddewi Brefi in the Cambrian Mountains renowned for it's dramatic scenery, and adjacent to large forestry plantations and the proposed Waunmaenllwyd Wind Farm

## DESCRIPTION



A Parcel of some 32 acres of upland land adjoining a large forestry plantation, with potential for agricultural use, afforestation and environmental or carbon capture potential. There is a residential property in the center of the land in third party ownership.

## THE LAND



The land has historically been used for sheep grazing contained in one block with roadside frontage. There are some internal stone walls and the land is enclosed with a ring fence.

## SERVICES

There are no services connected to the land.

## AUCTION GUIDELINES

The property is being offered for sale by public auction on the 19th of November 2025, subject to the conditions of sale and unless withdrawn or sold prior to the auction.

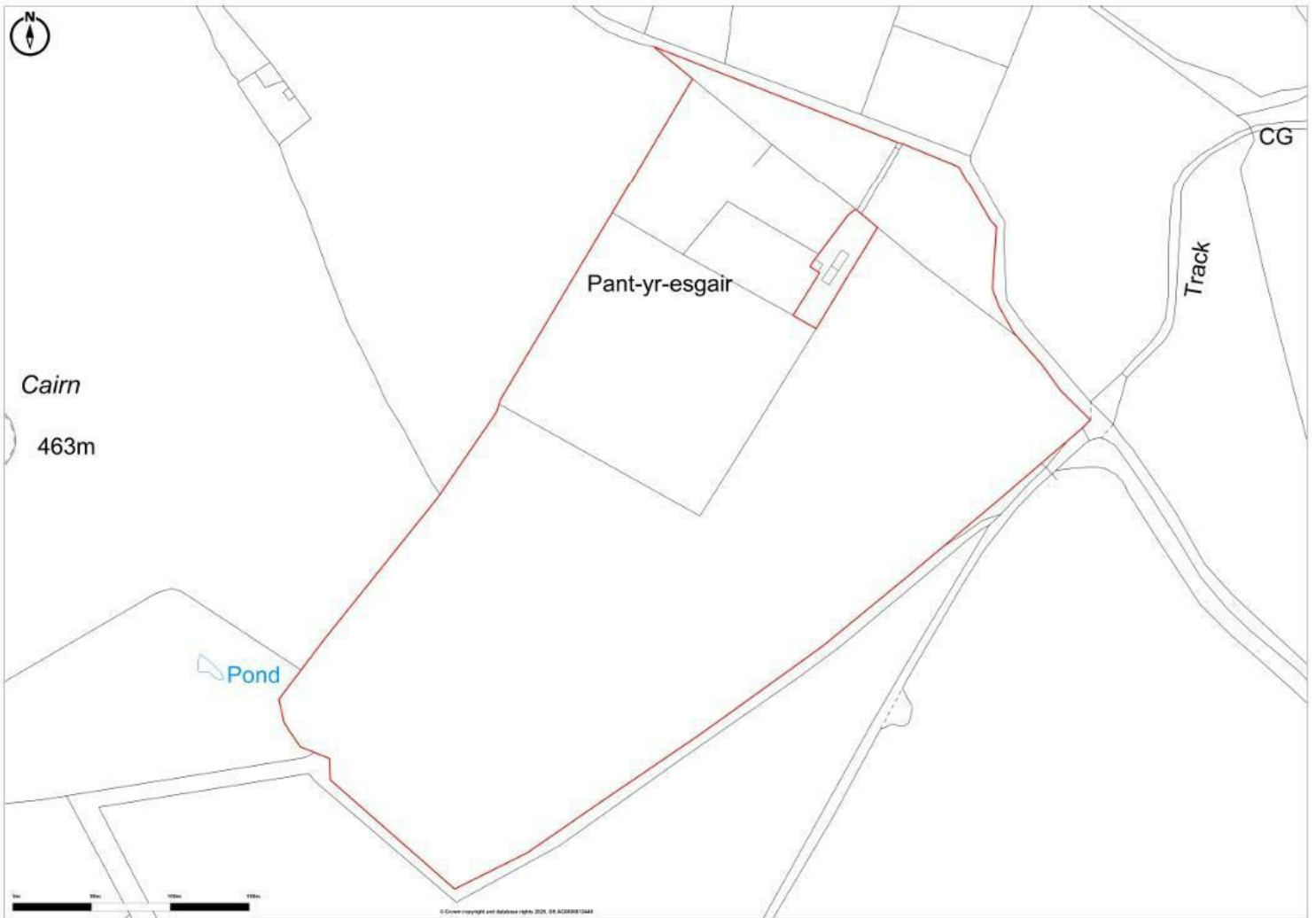
The successful buyer will be required to sign the contract of purchase and pay a deposit of 10% to the agents as stakeholders at the fall of the hammer and completion will be fixed for the 7th of January 2026 (or sooner by arrangement)

Please refer to the legal packs for full conditions of sale  
Purchasers will be responsible for payment of a buyers premium of £750 plus VAT per lot together with repayment of the search and engrossment fees and a contribution to the vendors legal costs. Please refer to the legal pack for full details

## VENDORS SOLICITORS

Legal Packs are being prepared by the vendors solicitors Messrs ADVE 33 High Street Lampeter SA48 7BB Tel: 01570422233

email: [post@adve.co.uk](mailto:post@adve.co.uk) and will be available for inspection prior to the auction



Promap  
LANDMARK INFORMATION

© Crown copyright and database right 2025. OS AC8006131417.  
Fixed Scale - 1:2500. Paper Size - A3



**Energy Efficiency Rating**

|                                                    | Current | Potential |
|----------------------------------------------------|---------|-----------|
| <i>Very energy efficient - lower running costs</i> |         |           |
| (92 plus) <b>A</b>                                 |         |           |
| (81-91) <b>B</b>                                   |         |           |
| (69-80) <b>C</b>                                   |         |           |
| (55-68) <b>D</b>                                   |         |           |
| (39-54) <b>E</b>                                   |         |           |
| (21-38) <b>F</b>                                   |         |           |
| (1-20) <b>G</b>                                    |         |           |
| <i>Not energy efficient - higher running costs</i> |         |           |

**England & Wales** EU Directive 2002/91/EC

**Environmental Impact (CO<sub>2</sub>) Rating**

|                                                                       | Current | Potential |
|-----------------------------------------------------------------------|---------|-----------|
| <i>Very environmentally friendly - lower CO<sub>2</sub> emissions</i> |         |           |
| (92 plus) <b>A</b>                                                    |         |           |
| (81-91) <b>B</b>                                                      |         |           |
| (69-80) <b>C</b>                                                      |         |           |
| (55-68) <b>D</b>                                                      |         |           |
| (39-54) <b>E</b>                                                      |         |           |
| (21-38) <b>F</b>                                                      |         |           |
| (1-20) <b>G</b>                                                       |         |           |
| <i>Not environmentally friendly - higher CO<sub>2</sub> emissions</i> |         |           |

**England & Wales** EU Directive 2002/91/EC



5 NOTT SQUARE, **CARMARTHEN**,  
CARMARTHENSHIRE, SA31 1PG  
**Tel:** (01267) 236611



MART OFFICE, **LLANYBYDDER**,  
CEREDIGION, SA40 9UE  
**Tel:** (01570) 480444



1 MARKET STREET, **ABERAERON**,  
CEREDIGION, SA46 0AS  
**Tel:** (01545) 570462